**California Fire Safe Council**

Inventory of Equipment Purchased with

California Fire Safe Council Grant Funds

Draft 5/29/13; D. Lang

**DATE: PERSON PREPARING REPORT:**

|  |  |
| --- | --- |
| 1. Grantee Organization: |  |
| 2. Subgrant Number: |  |
| 3. Contact Person: |  |
| 4. Telephone Number: |  |
| 5. Type of Equipment: |  |
| 6. Description:  Type: |  |
| 6a. Brand: |  |
| 6b. Model: |  |
| 6c. Serial Number: |  |
| 6d. Value at Time of Purchase: |  |
| 7. Current Location: |  |
| 8. Current Value: |  |
| 9. Is the equipment still in your possession? |  |
| 10. Do you plan to continue using the equipment? |  |
| 11. If not, do you have a plan to dispose of it? |  |
| 12. Send copies of Maintenance Records for the following years: 2011, 2012, 2013: |  |
| 13. Send current digital pictures showing all four sides: |  |